

**VETERANS AND FAMILY SUPPORT**  
**DEPARTMENT OF VIRGINIA**                      **2008-2009**

District \_\_\_\_\_ Auxiliary \_\_\_\_\_

President or Chairman \_\_\_\_\_ Phone Number \_\_\_\_\_

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**Veterans and Family Support**

1. Did your Auxiliary participate in the:  
MAP Program \$ \_\_\_\_\_ Operation Unlink \$ \_\_\_\_\_  
Unmet Needs Program \$ \_\_\_\_\_ Adopt-A-Unit Program \$ \_\_\_\_\_  
Fisher House \$ \_\_\_\_\_ Wreaths Across America \_\_\_\_\_  
Snowball Express \$ \_\_\_\_\_
  2. Cash spent from the Auxiliary treasury for assistance to veterans and their families outside the hospital for food, clothing, transportation, utilities and etc. \$ \_\_\_\_\_
  3. Estimated cost to Auxiliary members for donations of food, clothing, household goods and etc.  
Cost \$ \_\_\_\_\_ Number of Hours \_\_\_\_\_  
Number of members giving assistance \_\_\_\_\_
  4. Total estimated hours spent providing assistance to veterans and their families \_\_\_\_\_
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**Buddy Poppy**

1. Describe (on another sheet of paper) any Poppy Drives your auxiliary had either alone, with the Post, or with another organization. How many auxiliary members participated? \_\_\_\_\_  
Date(s) of Drive \_\_\_\_\_ Hours \_\_\_\_\_ Miles \_\_\_\_\_  
Number of youth groups or other organizations assisting with Buddy Poppy drives \_\_\_\_\_
  2. Describe any poppy displays your auxiliary has exhibited for a special event or program
  3. Describe how your auxiliary has promoted the Program
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**VFW National Home for Children**

1. Banner Requirement- Health & Happiness Fund - 25 cents per membership as of June 30, 2008  
Amount \_\_\_\_\_ Check Number \_\_\_\_\_  
Special donations, requests, cards, etc. – Describe on another sheet of paper.
  2. Campbell Labels (UPC Codes only)  
Number of Labels sent \_\_\_\_\_ Date sent \_\_\_\_\_  
Other labels, lids or UPC codes \_\_\_\_\_
  3. Life Memberships in the VFW National Home # \_\_\_\_\_
  4. Describe (on another sheet of paper) how your auxiliary has promoted the National Home through publicity or a special program.
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Were any of your events publicized? Please send any newspaper articles, radio or television broadcasts along with your report. Be sure to indicate which area of V&FS you are reporting on.

***If more space is needed, please describe on the back of this report form or on another sheet of paper your participation in any of the above programs. Be sure to indicate which area of V&FS you are describing. Please be concise.***

Mail to:

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