

# Voice of Democracy Report Form

2008-2009

District No. \_\_\_\_\_ Auxiliary No. \_\_\_\_\_ Date \_\_\_\_\_

1. Did your Auxiliary assist the Post: \_\_\_\_\_  
Explain how: \_\_\_\_\_  
\_\_\_\_\_

2. Number of schools contacted by your Auxiliary: \_\_\_\_\_

3. Number of schools that participated in the program: \_\_\_\_\_

4. Number of home-schooled students contacted: \_\_\_\_\_

5. Number of others contacted: \_\_\_\_\_

6. Number of students that participated: \_\_\_\_\_

7. Amount of money spent on awards given by your Auxiliary: \_\_\_\_\_

8. Amount of money spent on other items by your Auxiliary for this program  
(promotional events, flyers, etc.): \_\_\_\_\_  
Explain: \_\_\_\_\_  
\_\_\_\_\_

9. Describe other ways your Auxiliary promoted this program (newspaper article;  
radio announcement, etc.): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Submitted by: Auxiliary President/Chairman: \_\_\_\_\_  
Phone No: \_\_\_\_\_

Send reports to:

**Debbie Weekley, Chairman**  
**VOD/Patriot's Pen Program**  
**595 Bowman Road**  
**Dayton, VA 22821**  
**Phone: 540-879-2066**  
Email: [weekslock@comcast.net](mailto:weekslock@comcast.net)

# Patriot's Pen Report Form

2008-2009

District No. \_\_\_\_\_ Auxiliary No. \_\_\_\_\_ Date \_\_\_\_\_

1. Did your Auxiliary assist the Post: \_\_\_\_\_  
Explain how: \_\_\_\_\_  
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Explain: \_\_\_\_\_  
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