

# **Patriotic Instructor**

**MAY 2009**

## **FLAG PRESENTATION AT JUNE CONVENTION**

The presentation of flags at the June Convention will be held on Friday, June 12, 2009 during the afternoon session. At this time the District and Auxiliary Presidents will enter the room with their Colors and Banners.

The District President will lead with her colors, followed by her Auxiliary Presidents with their colors.

The registration sheet is attached to this promotion but will also be available at the Registration Desk. Please be sure to register your colors as soon as you arrive.

Practice will be held on Friday after the President's Luncheon, from 1:15 to 1:45PM

**A diagram is on the reverse for those of you who have not participated in the past.**

During the Business Session, President Mary will order those with flags to leave the room. Please do so quietly and line up according to District number, with auxiliaries also lined up by number behind their District President. All flags will be left against the wall until after the Business Session.

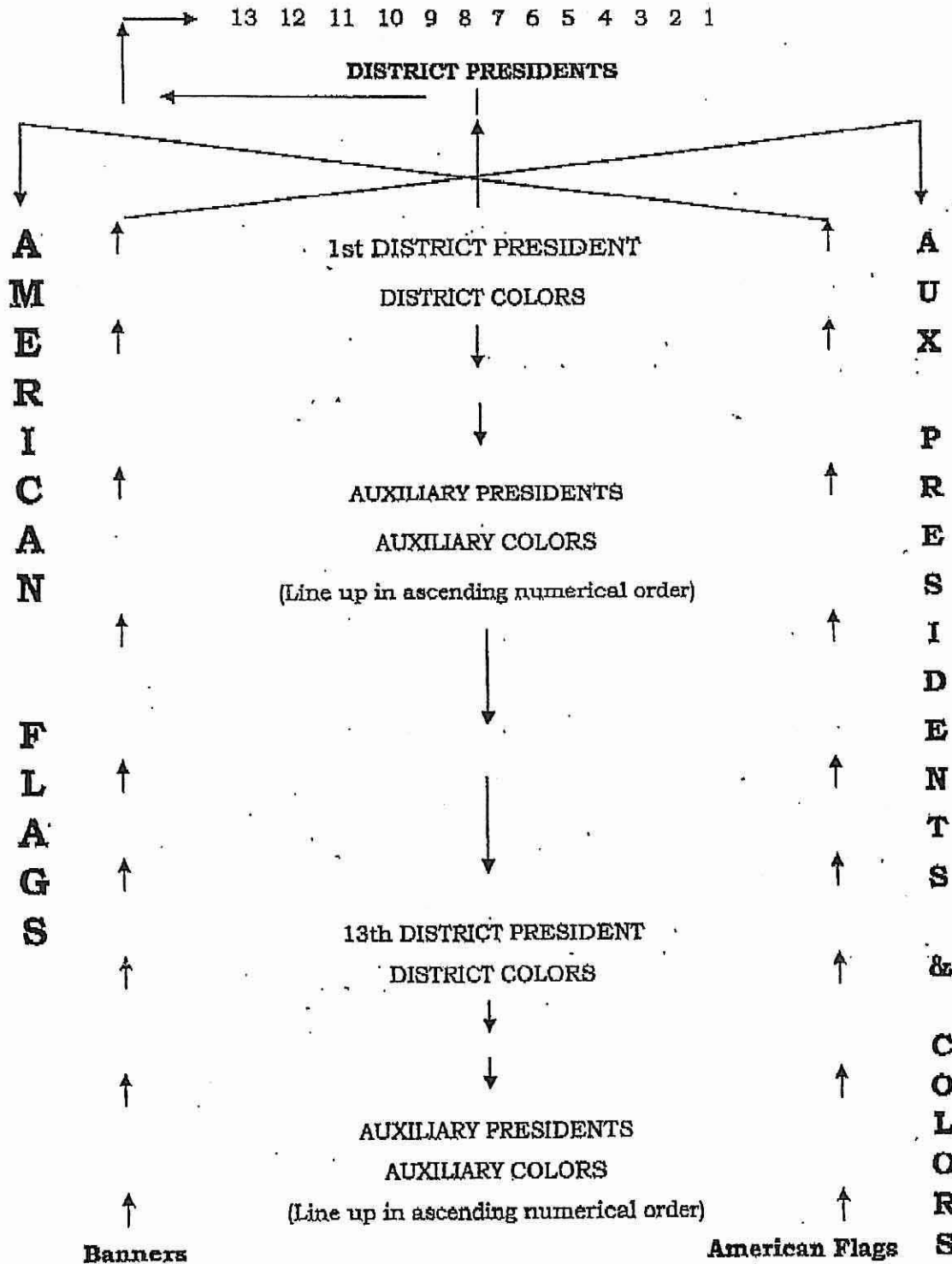
For those who have not previously participated, there are no words to describe the sight of all our flags and banners as they line each side of the room. I encourage every Auxiliary President to be present with her colors and banner.

**Gail M. Payne**  
**Department Patriotic Instructor**  
**3709 Palace Place**  
**Virginia Beach, VA 23452**  
**757-438-4689**  
**E-mail address: [gail101@cox.net](mailto:gail101@cox.net)**

# FLAG PRESENTATION CEREMONY

DEPARTMENT PRESIDENT

PODIUM







# STATE CONVENTION REGISTRATION

State Convention will be held June 11 – 14, 2009 at the

Sheraton Richmond West Hotel –  
6624 West Broad Street -  
Richmond - 804-285-2000

The banquet/dance will be held on June 13<sup>th</sup>.

You will **NOT** be able to purchase banquet/dance tickets the weekend of the Convention. Dance tickets may be pre-purchased or they will be available at the registration table.

**You MUST PRE-REGISTER FOR THE BANQUET/DANCE (NO REFUNDS)**

Banquet/Dance Tickets: \$40.00  
Dance Tickets Only: \$ 5.00

Your choice of:

**Sliced Peppercorn Encrusted Sirloin**

**Alaskan Salmon with Lemon Caper Butter**

Both Served with:

Garden Salad  
Warm Rolls and Butter  
Southwestern Potato Cakes  
Green Beans Almondine  
Strawberry Shortcake

Your choice of Iced Tea, Iced Water, Coffee, or Hot Tea

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RETURN THIS PORTION TO STATE HEADQUARTERS BY June 5, 2009 No Exceptions No Refunds after June 5th  
Check, Visa, or MasterCard Accepted

Person placing the order (name) \_\_\_\_\_ Phone: \_\_\_\_\_

Please fill out completely for each person you are registering including Post or Auxiliary number.

Name: \_\_\_\_\_ Post/Aux: \_\_\_\_\_ **Food Choice:** (circle) Sirloin or Salmon **Dance Only** (circle)  
Name: \_\_\_\_\_ Post/Aux: \_\_\_\_\_ **Food Choice:** (circle) Sirloin or Salmon **Dance Only** (circle)  
Name: \_\_\_\_\_ Post/Aux: \_\_\_\_\_ **Food Choice:** (circle) Sirloin or Salmon **Dance Only** (circle)  
Name: \_\_\_\_\_ Post/Aux: \_\_\_\_\_ **Food Choice:** (circle) Sirloin or Salmon **Dance Only** (circle)  
Name: \_\_\_\_\_ Post/Aux: \_\_\_\_\_ **Food Choice:** (circle) Sirloin or Salmon **Dance Only** (circle)  
Name: \_\_\_\_\_ Post/Aux: \_\_\_\_\_ **Food Choice:** (circle) Sirloin or Salmon **Dance Only** (circle)  
Name: \_\_\_\_\_ Post/Aux: \_\_\_\_\_ **Food Choice:** (circle) Sirloin or Salmon **Dance Only** (circle)

Please charge my card: \$ \_\_\_\_\_ Name on Card: \_\_\_\_\_

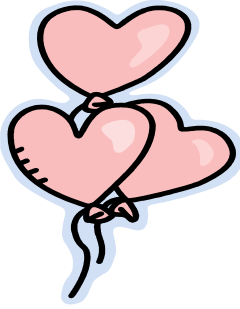
Please Circle One: MasterCard or Visa or Discover

Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

*Pre-paid tickets **will not** be mailed to you; they will be available for pick up at registration.*

You may e-mail this form to: [stateheadquarters@va.vfwwebmail.com](mailto:stateheadquarters@va.vfwwebmail.com) or fax to: 1-866-416-0586



# *Love Gift*

*For Department President Mary*

*June 2009 Convention*

*TO: All Auxiliaries of the Department of Virginia*

*In Past Years, it has become customary to present our Department President with a "monetary" love gift at the conclusion of the Department Convention on Sunday morning. This monetary gift allows her to purchase a gift of her choice to remember her year as our Department President.*

*This is simply a suggestion, not a requirement. We all know the long hours and travel required of our Department President to complete her responsibilities and obligations.*

*This Love Gift will show how much we respect and appreciate her devotion to our organization.*

*If your Auxiliary would care to make a donation, please send the check to:*

*Debbie Martin  
Department Treasurer  
539 Westwood Drive  
Ruckersville, Virginia 22968*

*Please make the check payable to: Ladies Auxiliary, Department of Virginia. Earmark the check; President's Convention Gift.*

*Thanks so very much. Your hard work and loyalty to our organization is appreciated, too!*

*Kathy Birch  
Department Senior Vice President*

**IT'S TIME!  
FOR THE EARLY BIRDS**

MARK YOUR CALENDARS

THE EARLY BIRD PARADE IS SATURDAY, JUNE 13, 2009  
(I LOVE A PARADE! - DON'T YOU!)



**START THE 2009-2010 YEAR OFF WITH A BANG!**

**GET YOUR  
CONTINUOUS MEMBERSHIP TRANSMITTALS  
FOR 2010 DUES  
INTO:**

**DEBBIE MARTIN, TREASURER  
539 WESTWOOD DRIVE  
RUCKERSVILLE, VIRGINIA 22968**

**Our goal is to have every Auxiliary participate in  
Kathy's Early Bird Parade.**

**For more information, contact:  
Robin Milewski, 2009-2010 Membership Chairman  
(757) 223-5763 or email [vmilewski@msn.com](mailto:vmilewski@msn.com)**





*Ladies Auxiliary to the Veterans of Foreign Wars  
of the United States  
Department of Virginia*

TO: Auxiliary Secretaries

FROM: Linda DeShano, Department Secretary

REFERENCE: Bylaws Sections 806 A

NOTE: Warrants are not necessary for District Installations.

Enclosed is an **Application** for Installation Warrant. Immediately following your elections at the regular meeting in April 2009, you are personally responsible for delivering this application to the **Auxiliary President-elect**, including the current president if she is re-elected.

The **Auxiliary President-elect** is responsible for completing and mailing this application to the Department Secretary. She is required to do this even though she may have been re-elected.

Upon the Department Secretary's receipt of the Application, the 3-part **Warrant and Installation Report Form** for installing your Auxiliary Officers will be mailed to you as current Secretary. As Auxiliary Secretary you play an important role in providing accurate information on this form. This information is essential to the National Organization and to the Department of Virginia.

Based on your accurate input,

- Your Auxiliary Officers will receive important communications and materials.
- The annual dues notices will have the correct dues amount and Treasurer's information.
- The Department Roster will be more useful.
- Your President and Secretary will receive the Department's Monthly General Orders and Program Promotions.

Once I receive the President elect's Application for the Warrant and Installation Report, you will receive a letter outlining your duties and responsibilities in completing the form.

Thank you for taking care of this matter for the Department of Virginia. Please call me if you have any questions.

Linda (Susie) DeShano  
Ladies Auxiliary, VFW Virginia  
403 Lee Jackson Highway  
Staunton, VA 24401  
(540) 324-6807  
[Secretary62@gmail.com](mailto:Secretary62@gmail.com)

**APPLICATION TO INSTALL OFFICERS**

1. Auxiliary Officers shall be installed at a regular or special meeting held not less than twenty (20) days nor more than sixty (60) days prior to the convening of the Department Convention, but shall not assume their duties until the Department President is installed. The Auxiliary President-elect will select the Installing Officer. Section 806A.
2. The installation "warrant" shall be mailed to the Auxiliary Secretary and it shall be read by the Secretary at the time of installation as set out in the Ritual. If, for any reason, the installation is not held on the date originally stated, the Department Secretary must be notified immediately.
3. National and Department dues must be paid to the Department Treasurer on at least ten (10) members for the current calendar year.
4. The warrant is released by the Department Secretary upon receipt of application provided the office of Auxiliary Treasurer is bonded, the Auxiliary is current in their audits, and item #3 above is adhered to.

**NO AUXILIARY IS PERMITTED TO INSTALL OFFICERS WITHOUT THE PROPER WARRANT.**

**PLEASE COMPLETE AND MAIL DIRECTLY TO YOUR DEPARTMENT SECRETARY:**

Name Susie DeShano Address 403 Lee Jackson Highway, Staunton, VA 24401  
Department Secretary

Department Virginia Auxiliary No. \_\_\_\_\_ District No. \_\_\_\_\_

Auxiliary Secretary: \_\_\_\_\_ Member ID# \_\_\_\_\_  
Name

Address \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

Installation Date: \_\_\_\_\_ Location: \_\_\_\_\_

Installing Officer: \_\_\_\_\_

Highest Office Held \_\_\_\_\_  
(At least Past Auxiliary President or one who has held a higher elective office)

Address: \_\_\_\_\_

**DO NOT WRITE IN THIS SPACE.....FOR DEPARTMENT USE ONLY**

Date Warrant Mailed to Auxiliary Secretary: \_\_\_\_\_

Date Application received: \_\_\_\_\_

## ELECTION OF DELEGATES AND ALTERNATES – ALL LEVELS

### National Bylaws

<b>Article III, Section 303</b>	<b>DISTRICT CONVENTION</b>
	Delegates and alternates to the District Convention shall be elected at a regular meeting of the Auxiliary held not less than 30 days prior to the District Convention.
	One (1) delegate and one (1) alternate for each 15 members or fraction thereof, in good standing, in the Auxiliary at the time of election.
	The term of office for which delegates are elected shall be for one year from date of election until the election of new delegates.
	The Auxiliary Secretary shall send the names of the delegates and alternates to the District Secretary prior to the District Convention.
<b>Article III, Section 304</b>	<b>DEPARTMENT CONVENTION</b>
	Delegates and alternates to the Department Convention shall be elected at a regular meeting of the Auxiliary held not less than 30 days prior to the Department Convention.
	One (1) delegate and one (1) alternate for each 30 members or fraction thereof, in good standing, in the Auxiliary at the time of election.
	The term of office for which delegates are elected shall be just for the Department Convention.
	The Auxiliary Secretary shall send the names of the delegates and alternates to the Department Secretary prior to the Department Convention.
<b>Article III, Section 305</b>	<b>NATIONAL CONVENTION</b>
	Delegates and alternates to the National Convention shall be elected at a regular meeting of the Auxiliary held not less than 30 days prior to the National Convention.
	One (1) delegate and one (1) alternate for each 50 members or fraction thereof, in good standing, in the Auxiliary at the time of election.
	The term of office for which delegates are elected shall be just for the National Convention.
	The Auxiliary Secretary shall send the names of the delegates and alternates to the National Secretary prior to the National Convention.

**NOTE:** If a delegate's expenses are to be paid, a motion to do so shall be made before the election of delegates begins. A paid delegate is obligated to attend every business session of the conventions and make a report of same to her Auxiliary.

Any Auxiliary who owes District dues shall be deprived of Auxiliary representation at all the District meetings, and the District Convention.

Any Auxiliary who owes for other financial obligations or supply money to National Headquarters; fails to have the Treasurer bonded; and/or fails to make quarterly audits shall be deprived of Auxiliary representation on all levels.





**NATIONAL CONVENTION  
DELEGATES AND ALTERNATES**

**Reference: National Bylaws Section 305**

Delegates and Alternates to the National Convention shall be elected at the last regular meeting in June.

One (1) Delegate and one (1) Alternate for each fifty (50) members or fraction thereof in good standing in the Auxiliary at the time of the election of Delegates.

The Auxiliary Secretary shall send the names of the Delegates and Alternates to the National Secretary prior to the National Convention.

DEPARTMENT \_\_\_\_\_ AUXILIARY \_\_\_\_\_

TO: National Secretary-Treasurer  
Ladies Auxiliary, VFW  
406 West 34<sup>th</sup> Street, 10<sup>th</sup> Floor  
Kansas City, MO 64111

This is to certify that the Delegates and Alternates listed below have been duly elected to represent our Auxiliary at the National Convention.

DELEGATES

ALTERNATES

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NOTE: This is a listing only. (PLEASE DO NOT SEND CHECKS WITH THIS FORM.)

AUXILIARY NAME AND NO. \_\_\_\_\_

LOCATION \_\_\_\_\_

Signed \_\_\_\_\_

(Auxiliary President)

(Auxiliary Secretary)

(address)

(address)

(City, State & Zip Code)

(City, State & Zip Code)

Delegate credentials will be mailed to the Auxiliary President from National Headquarters after July 10, provided an installation report has been received at National Headquarters. Credentials are not issued to Alternate Delegates.

**DO NOT MAIL TO NATIONAL HEADQUARTERS BEFORE JUNE 1**



**Veterans of Foreign Wars  
2009 National Convention  
August 15-20, 2009**

**PHOENIX HOUSING FORM**

**INSTRUCTIONS**

Reservations can be made in one of the following ways:

**INTERNET:** Visit the VFW web site at [www.vfw.org](http://www.vfw.org)

**TELEPHONE:**

No telephone reservations will be accepted. For questions only, call VFW/Phoenix Housing Bureau at 602-452-6269.

**FAX:**

602-256-5292

**MAIL:**

VFW Housing Bureau  
C/O GPCVB  
400 E Van Buren Street, Suite 600  
Phoenix, AZ 85004

**DEADLINE**

Reservations must be made by fax, mail, or internet by 7/13/2009 in order to guarantee convention rates.

**ACKNOWLEDGEMENTS:**

Please review all information for accuracy. The VFW Housing Bureau system will generate an emailed, faxed or mailed acknowledgement after processing. If you do not receive your acknowledgement within 14 days, please contact the VFW Housing Bureau immediately. You may modify or cancel your reservation on-line at [www.vfw.org](http://www.vfw.org). You will not receive a confirmation from the hotel. Hotels receive reservation information after July 30, 2009.

**TAX RATE and REQUESTS**

All rates are per room and are subject to 12.27% tax (subject to change). Special requests cannot be guaranteed, however hotels will do their best to honor all requests based upon availability and will assign specific room types upon check-in based on availability.

**ROOM DEPOSIT/GUARANTEE**

will be accepted in the form of a check in the amount of \$99.00. Make check payable to: The VFW Housing Bureau and mail to the address above. Rooms can also be guaranteed with a valid credit card, expiration date, and authorized signature of cardholder. If the charge to the credit card is denied, we reserve the right to release your reservation.

**CANCELLATION POLICY:**

Cancellations after 7/13/2009 will be subject to a \$25.00 cancellation fee. If cancellation occurs within 72 hours of arrival, one night's room and tax or full check deposit will be forfeited entirely to the hotel.

**GUEST INFORMATION**

FOR BEST AVAILABILITY, MAKE YOUR RESERVATION  
VIA INTERNET ([www.vfw.org](http://www.vfw.org)) OR BY FAX (602-256-5292)

**Arrival Date** \_\_\_\_\_ **Departure Date** \_\_\_\_\_

First Name: \_\_\_\_\_ M.I.: \_\_\_\_ Last Name: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

If providing international numbers, please include country and city access numbers

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Address 2: \_\_\_\_\_

City/State/Province: \_\_\_\_\_

Zip/Postal Code, Country: \_\_\_\_\_

**HOTEL SELECTION**

Each state/department has been assigned a hotel with an allocation of rooms. In the event the allotment has been filled, a room will be reserved at another VFW hotel based on your preference of rates or proximity and availability.

**If hotel assignment is sold out, which is more important? (check one)** \_\_\_\_\_ **Room Rate** \_\_\_\_\_ **Location**

**State you reside in:** \_\_\_\_\_

**Room Type Requested:** \_\_\_\_\_ **One Bed** \_\_\_\_\_ **Two Beds**

(Submit only one room request per form. Should additional forms be needed, please make copies.)

List all room occupants:

\_\_\_\_\_  
\_\_\_\_\_



Disability requiring special services

\*Smoking rooms  
Limited at Hyatt only.\*  
Smoking in a non-smoking  
room at Wyndham or  
Sheraton will result in a fee.

**Special Requests:**

**DEPOSIT INFORMATION**

All reservation requests must be accompanied by a credit card guarantee or check for a \$99.00+tax for deposit. Housing Forms received without a valid guarantee/deposit will not be processed. Faxed requests must include a valid credit card. Check deposits must be mailed with a completed housing form.

American Express  Visa  MasterCard  Discover

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

Name on Credit Card \_\_\_\_\_

Cardholder's Signature\* \_\_\_\_\_

\*I hereby authorize The VFW Housing Bureau or any one of the participating hotels to process a charge to my credit card for each Room Deposit in accordance with the policies and information provide herein.

Check deposit for \$99.00 is enclosed and made payable to The VFW Housing Bureau. Mail housing forms to: The VFW Housing Bureau, 400 E Van Buren Street, Suite 600, Phoenix, AZ 85004-2290. Check deposits must be mailed and post marked no later than the deadline of 7/13/2009.

**LADIES AUXILIARY VFW 96th NATIONAL CONVENTION  
PHOENIX, ARIZONA**

**REGISTER IN ADVANCE FOR 2009 AUXILIARY NATIONAL CONVENTION**

**Save \$5.00 and be entered in drawings for \$200.00 and \$100.00.**

**Advance Registration must be received no later than August 15th.**

MAKE CHECK PAYABLE TO:

**Ladies Auxiliary VFW**

MAIL COUPON AND \$15.00 TO:

**Ladies Auxiliary VFW  
406 W 34th Street, 10th Floor  
Kansas City, MO 64111**

Save \$5.00. Advance Registration is \$15.00. On-site registration is \$20.00. Registrants will receive packets of Convention materials at Convention or by mail following Convention, if not attending. Enclosed is my check for \$15.00. Register my name for the 96th National Convention, August 15-20, Phoenix, Arizona.

Name \_\_\_\_\_  
(type or legibly print) (Membership Card No.)

Auxiliary No. \_\_\_\_\_ Department \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**DO NOT ENCLOSE DELEGATE LISTS WITH THIS FORM.  
THIS IS ADVANCE REGISTRATION FOR CONVENTION PACKETS ONLY.**

# BUDDY POPPY – DEPARTMENT CONVENTION JUNE 2009

## HAT PARADE – PRESIDENT’S LUNCHEON

During the President’s Luncheon on Friday, there will be our annual Buddy Poppy Hat Parade. Get ready! Prizes will be given for the most patriotic, most creative and most unusual.

## BUDDY POPPY DISPLAYS – FOYER AREA OUTSIDE MEETING ROOM

The displays can only be set up on Saturday morning by 8 AM. Judging of the displays will be based on effectiveness, purpose, clarity of theme, suitability, originality, beauty, and number of poppies used. Prizes will be given to the first place winner in each of the categories.

**REMEMBER:** At least one Poppy used in the display must be in its original form and color with label attached.

Categories of judging:

- **CATEGORY 1 – PUBLIC PROMOTION OF POPPY CAMPAIGN**
  - Window booth, parade, poster displays, campaign promotions, etc.
  - Designed for public exposure and must bear a message soliciting a donation for and wearing of the VFW Buddy Poppy.
- **CATEGORY 2 – MEMORIAL OR INSPIRATIONAL DISPLAYS**
  - Wreaths, memorial tables or plaques, patriotic or devotional themes
  - Must be designed to honor the dead, to inspire devotion to God and Country or to dramatize the activities supported by the Buddy Poppy
- **CATEGORY 3 - ARTISTIC OR DECORATIVE USE OF POPPIES**
  - Post Home displays, table centerpieces, corsages, pictures, plaques, models, scenes, hats, novelty pieces, etc.
  - Any display not meeting the qualifications for Categories 1 or 2 shall automatically be entered in Category 3
- **CATEGORY 4 – MEMORIAL OR INSPIRATIONAL DISPLAY**
  - Junior Girls Units
  - Must be designed to honor the dead, to inspire devotion to God and Country or to dramatize the activities supported by the Buddy Poppy.

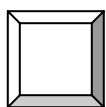
Displays shall be set up in the space provided in the foyer area. The responsible person must have completed an entry form below and provide it to the Buddy Poppy Chairman **before** the convention. Name of the person who will dismantle and remove the display by 4:30 PM **must** be provided.

***Post/Auxiliary name, number or location may not be visible on display entries. Failure to comply will result in disqualification.***

**LET THE POPPY SHOW OUR PRIDE!**

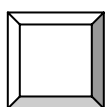
# BUDDY POPPY DISPLAY FORM

<b>Auxiliary or Post Number</b>	
<b>Number of Poppies in the display</b>	
<b>Category of display (check one)</b>	



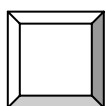
**CATEGORY 1 – PUBLIC PROMOTION OF POPPY CAMPAIGN**

- Window booth, parade, poster displays, campaign promotions, etc.
- Designed for public exposure and must bear a message soliciting a donation for and wearing of the VFW Buddy Poppy.



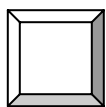
**CATEGORY 2 – MEMORIAL OR INSPIRATIONAL DISPLAYS**

- Wreaths, memorial tables or plaques, patriotic or devotional themes
- Must be designed to honor the dead, to inspire devotion to God and Country or to dramatize the activities supported by the Buddy Poppy



**CATEGORY 3 - ARTISTIC OR DECORATIVE USE OF POPPIES**

- Post Home displays, table centerpieces, corsages, pictures, plaques, models, scenes, hats, novelty pieces, etc.
- Any display not meeting the qualifications for Categories 1 or 2 shall automatically be entered in Category 3



**CATEGORY 4 – MEMORIAL OR INSPIRATIONAL DISPLAY**

- Junior Girls Units
- Must be designed to honor the dead, to inspire devotion to God and Country or to dramatize the activities supported by the Buddy Poppy.

<b>Name of person responsible for setting up display</b>	
<b>Name of person responsible for dismantling display</b>	
<b>Contact information</b>	<b>Room</b> _____
<b>Hotel room number and/or cell number</b>	<b>Cell</b> _____

**This form must be received by June 1, 2009. Send to:**

*Lorraine (Laine) Beckwith*  
 41 Kings Point Drive, Hampton, VA 23669  
 (757) 722-0235, e-mail: [Dabeck41@cox.net](mailto:Dabeck41@cox.net)

## CANCER AID AND RESEARCH

TO: All District Presidents, Auxiliary Presidents and Members

FROM: Lee Miller, Dept. C.A.R. Chairman  
3907 Yorktown Drive  
Hopewell, VA 23860

May 2009

**“LIVE A LIFE OF LOVE, WHILE SERVING THE NEEDS OF OTHERS”**

**and**

**“OUR DREAMS BECOME RAINBOWS”**

I am sorry to say that this is my last General Order to you this year as your Cancer Chairman. I have thoroughly enjoyed sharing information with you and hope that we have all learned a little bit more about this dreaded disease of CANCER.

As summer approaches please be aware of the dangers of not using sun screens and wearing hats, etc. to prevent getting skin cancer. Young children and fair skinned people burn easily in the hot summer sun so go out and enjoy your summer, but go prepared!

A last reminder about the Cancer Grant for any member who has been diagnosed with Cancer. Be sure to fill out the application entirely and forward it to National Headquarters. Your Auxiliary Treasurer has the form, but if she does not you must contact National for them. You must wait one year between grants and you can receive two in your lifetime, if needed, but hopefully you will never need even one.

If your Auxiliary has had a fund-raiser, please report it to me. You can report all of your activities up until a week before the Department Convention in June.

Pass out Cancer information at your meetings and if your Auxiliary has a Yard Sale, etc. this is also a good place to pass out information and advise the community.

I am looking forward to the Cancer March at the Convention to see how many of you participated in the “Dime a Day for Cancer” and to see the huge rewards we can reap when a cure is found CANCER.

The following Auxiliaries **NOT** reported are:

Dist. 1	100 %	Congratulations!!!!
Dist. 2	100%	Congratulations!!!!
Dist. 3	100 %	Congratulations!!!!
Dist. 4	100 %	Congratulations!!!!
Dist. 5	100 %	Congratulations!!!!
Dist. 6	100%	Congratulations!!!!

Dist. 7	8613	
Dist. 8	100%	Congratulations!!!!
Dist. 9	100%	Congratulations!!!!
Dist. 10	100%	Congratulations!!!!
Dist. 11	100%	Congratulations!!!!
Dist. 12	6975, 8652	
Dist. 13	100%	Congratulations!!!!

Congratulations to all of the Districts that were 100% reported by March 31<sup>st</sup>. There were only a few Auxiliaries that did not make the Banner requirement, but you can still send in your \$2.00 per member. You can keep on reporting and doing your fund raisers so at the June Convention you may win an award. Cancer never stops or takes a break, so neither can we.

Remember "Into each life a little rain must fall, but after the rain is over there is a Rainbow of Hope."

As always, if I can be of service to any of you, please call.

Loyally,

*Lee*